

with you (just as I am radically out of sympathy with my friend, Miss Addams), as regards this pacifist agitation. If you do know my attitude and have sent the invitation knowing it, I wish you would give me the chance when I see you to make a very earnest appeal to you to use your good influence, not on behalf of a peace that will not bring righteousness, but on behalf of righteousness; for if that is obtained the peace worth having comes with it."

February 4,  
1916.

*To Mrs. Mary T. Bays, Ellisville, Ill.:* "It does me good to hear from an American woman who is a real patriot. You say you are 'only an old, ignorant country woman.' I wish to heaven that all wealthy and cultivated people had your good sense and courage and devotion to the country. It is right that you should feel as you do, when your husband fought gallantly throughout the Civil War and came home wounded and broken in health. You tell me that last Sunday, at church, you heard the preacher speak for '\* Peace at any Price,' and that he said that if our flag was insulted or spat upon it did not matter, and that the church was full of men and boys and that not one protested.

"Such a preacher is a foe of this country, and a foe of humanity, and a foe of Christianity. He represents the type which, if he had lived in Judea during the life-time of the Saviour, would have attacked the Saviour for breaking the peace by driving the money-changers from the Temple.

The men and boys who listened to him  
without protest  
are no better than he is."

February 4,  
1916.

*To Rev. Gustavus E. Hitter, Pastor, First  
German Methodist Episcopal Church, Indianapolis, Indiana:*  
"I thank  
you for your personal kindness toward me,  
but, my dear  
sir, I am not a candidate, and if I were I would  
most em-  
phatically refuse to receive the votes of those  
whom you  
speak of as ' German-Americans, who are  
getting ready  
to throw their solid support to one or the  
other candidate,